## THE INTERIM CALENDAR

### of the HOUSE OF REPRESENTATIVES



Monday, January 30, 2017 Number 10 SPEAKER RICHARD CORCORAN SPEAKER PRO TEMPORE JEANETTE NUÑEZ

#### Week of February 6, 2017

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|                  | Projected Schedule                              | Projected Schedule                               | Projected Schedule                                   | Projected Schedule       |
| Monday,          | Tuesday,  | Wednesday,                                       | Thursday,  | Friday,                  |
| February 6, 2017 | February 7, 2017                                | February 8, 2017                                 | February 9, 2017                                     | February 10, 2017        |
|                  | Notice deadline, 4:30 pm                        | Notice deadline, 4:30 pm                         | Notice deadline, 4:30 pm                             | Notice deadline, 4:30 pm |
|                  | January 31, 2017                                | <b>February 1, 2017</b>                          | February 2, 2017                                     | <b>February 3, 2017</b>  |
|                  | <u>9:00 - 11:00</u>                             | <u>9:00 - 11:00</u>                              | <u>9:00 - 11:00</u>                                  |                          |
|                  | Government Accountability                       | Agriculture & Natural                            | Children, Families &                                 |                          |
|                  | Morris Hall (17 HOB)                            | Resources Appropriations<br>Morris Hall (17 HOB) | Seniors 12 HOB                                       |                          |
|                  | Public Integrity & Ethics                       | Criminal Justice                                 | Civil Justice & Claims                               |                          |
|                  | Sumner Hall (404 HOB)                           | Sumner Hall (404 HOB)                            | Sumner Hall (404 HOB)                                |                          |
|                  |   | Energy & Utilities                               | Oversight, Transparency &                            |                          |
|                  |   | Webster Hall (212 Knott)                         | Administration<br>Morris Hall (17 HOB)               |                          |
|                  |   | Health Quality                                   | , , , , ,  |                          |
|                  |   | Mashburn Hall (306 HOB)                          | Post-Secondary Education<br>Mashburn Hall (306 HOB)  |                          |
|                  |   | Local, Federal & Veterans                        | , , , ,  |                          |
|                  |   | Affairs 12 HOB                                   | PreK-12 Appropriations<br>Reed Hall (102 HOB)        |                          |
|                  |   | Transportation & Tourism                         | , , , ,  |                          |
|                  |   | Appropriations<br>Reed Hall (102 HOB)            | Tourism & Gaming Control<br>Webster Hall (212 Knott) |                          |
|                  |   | 1:00 - 3:00                                      | Webster Han (212 Knott)                              |                          |
|                  | <u> 12:30 - 2:30</u>                            | Agriculture & Property                           | <u>4:00 - 6:00</u>                                   |                          |
|                  | Appropriations                                  | Rights 12 HOB                                    | Joint Administrative                                 |                          |
|                  | Webster Hall (212 Knott)                        | Careers & Competition                            | Procedures Committee 12 HOB                          |                          |
|                  | Ways & Means                                    | Webster Hall (212 Knott)                         | 121101   |                          |
|                  | Morris Hall (17 HOB)                            | Government Operations &                          | Joint Legislative Auditing                           |                          |
|                  | 3:00 - 5:00                                     | Technology Appropriations                        | Committee 301 SOB                                    |                          |
|                  | 5.00 - 5.00<br>Education                        | Morris Hall (17 HOB)                             | Joint Committee on Public                            |                          |
|                  | Reed Hall (102 HOB)                             | Health Care Appropriations                       | Counsel Oversight 37 SOB                             |                          |
|                  | II141 0 II C                                    | Sumner Hall (404 HOB)                            | Salant Committee on                                  |                          |
|                  | Health & Human Services<br>Morris Hall (17 HOB) | PreK-12 Innovation                               | Select Committee on<br>Triumph Gulf Coast            |                          |
|                  |   | Mashburn Hall (306 HOB)                          | Sumner Hall (404 HOB)                                |                          |
|                  | Judiciary                                       | Transportation &                                 |  |                          |
|                  | Sumner Hall (404 HOB)                           | Infrastructure<br>Reed Hall (102 HOB)            |  |                          |
|                  |   | , i  |  |                          |
|                  |   | 3:30 - 6:00<br>Higher Education                  |  |                          |
|                  |   | Appropriations                                   |  |                          |
|                  |   | Webster Hall (212 Knott)                         |  |                          |
|                  |   | Health Innovation                                |  |                          |
|                  |   | Mashburn Hall (306 HOB)                          |  |                          |
|                  |   | Insurance & Banking                              |  |                          |
|                  |   | Sumner Hall (404 HOB)                            |  |                          |
|                  |   | Justice Appropriations                           |  |                          |
|                  |   | Morris Hall (17 HOB)                             |  |                          |
|                  |   | Natural Resources & Public                       |  |                          |
|                  |   | Lands 12 HOB                                     |  |                          |
|                  |   | PreK-12 Quality                                  |  |                          |
|                  |   | Reed Hall (102 HOB)                              |  |                          |

#### PROJECTED WEEK FIVE

| Projected Schedule       | Projected Schedule                                 | Projected Schedule  | Projected Schedule  | Projected Schedule       |
|--------------------------|--|---|---|--------------------------|
| Monday,                  | Tuesday,   | Wednesday,  | Thursday,   | Friday,                  |
| February 13, 2017        | February 14, 2017                                  | February 15, 2017   | February 16, 2017   | February 17, 2017        |
| Notice deadline, 4:30 pm | Notice deadline, 4:30 pm                           | Notice deadline, 4:30 pm  | Notice deadline, 4:30 pm  | Notice deadline, 4:30 pm |
| February 6, 2017         | February 7, 2017                                   | February 8, 2017  | February 9, 2017  | February 10, 2017        |
|                          | <u>9:00 - 11:00</u>                                | <u>9:00 - 11:00</u>   | <u>9:00 - 11:00</u>   |                          |
|                          | Commerce   | Agriculture & Natural   | Children, Families &  |                          |
|                          | Webster Hall (212 Knott)                           | Resources Appropriations<br>Morris Hall (17 HOB)                  | Seniors 12 HOB  |                          |
|                          | Government Accountability<br>Morris Hall (17 HOB)  | Criminal Justice  | Civil Justice & Claims<br>Sumner Hall (404 HOB)                     |                          |
|                          | D 10 7 4 4 0 541                                   | Sumner Hall (404 HOB)   |   |                          |
|                          | Public Integrity & Ethics<br>Sumner Hall (404 HOB) | Energy & Utilities<br>Webster Hall (212 Knott)                    | Oversight, Transparency &<br>Administration<br>Morris Hall (17 HOB) |                          |
|                          |  | Health Quality<br>Mashburn Hall (306 HOB)                         | Post-Secondary Education<br>Mashburn Hall (306 HOB)                 |                          |
|                          |  | Local, Federal & Veterans<br>Affairs 12 HOB                       | PreK-12 Appropriations<br>Reed Hall (102 HOB)                       |                          |
|                          |  | Transportation & Tourism<br>Appropriations<br>Reed Hall (102 HOB) | Tourism & Gaming Control<br>Webster Hall (212 Knott)                |                          |
|                          |  |   |   |                          |
|                          | 12:30 - 3:00                                       | 1:00 - 3:00   | 1:00 - 3:00   |                          |
|                          | Appropriations Webster Hall (212 Knott)            | Agriculture & Property Rights 12 HOB                              | Joint Legislative Auditing<br>Committee 301 SOB                     |                          |
|                          | Ways & Means<br>Morris Hall (17 HOB)               | Careers & Competition<br>Webster Hall (212 Knott)                 | Select Committee on<br>Triumph Gulf Coast<br>Sumner Hall (404 HOB)  |                          |
|                          | 3:30 - 5:30  | Government Operations &   | Summer Ham (404 HOB)  |                          |
|                          | Education<br>Reed Hall (102 HOB)                   | Technology Appropriations<br>Morris Hall (17 HOB)                 |   |                          |
|                          | Health & Human Services<br>Morris Hall (17 HOB)    | Health Care Appropriations<br>Sumner Hall (404 HOB)               |   |                          |
|                          | Judiciary<br>Sumner Hall (404 HOB)                 | PreK-12 Innovation<br>Mashburn Hall (306 HOB)                     |   |                          |
|                          |  | Transportation &  |   |                          |
|                          |  | Infrastructure  |   |                          |
|                          |  | Reed Hall (102 HOB)   |   |                          |
|                          |  | <u>3:30 - 6:00</u>  |   |                          |
|                          |  | Health Innovation Mashburn Hall (306 HOB)                         |   |                          |
|                          |  | Higher Education<br>Appropriations<br>Webster Hall (212 Knott)    |   |                          |
|                          |  | Insurance & Banking<br>Sumner Hall (404 HOB)                      |   |                          |
|                          |  | Justice Appropriations<br>Morris Hall (17 HOB)                    |   |                          |
|                          |  | Natural Resources & Public<br>Lands 12 HOB                        |   |                          |
|                          | Un to the minute information may                   | PreK-12 Quality<br>Reed Hall (102 HOB)                            |   |                          |

Calendar subject to change. Up to the minute information may be found at <a href="http://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx">http://www.myfloridahouse.gov</a> or select "House Daily Schedule" at <a href="http://www.myfloridahouse.gov">http://www.myfloridahouse.gov</a>. When using the web page, select the appropriate date to view meeting schedules.

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|                             | IMPORTANT LEGISLATIVE DATES  |   |  |  |  |  |  |
|-----------------------------|--|---|--|--|--|--|--|
| 2017                        |  |   |  |  |  |  |  |
| January 9-13                | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. January 2-6   | [Rule 7.10(d)]  |  |  |  |  |  |
| January 13                  | Early Member Bill Request Submission Deadline: By 5 p.m., a member must request submission for the first two of the six bills subject to the member bill filing limit.   | [Rute 7.10(u)]  |  |  |  |  |  |
| January 23-27               | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. January 16-20   | [Rule 7.10(d)]  |  |  |  |  |  |
| January 24                  | <b>Early Member Bill Filing Deadline:</b> A member may not file more than six bills for a regular session. Of the six bills, at least two must be approved for filing with the Clerk no later than <b>noon</b> of the 6 <sup>th</sup> Tuesday prior to the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.  | [Rule 5.3(a)(1)]  |  |  |  |  |  |
| January 27                  | <b>Final Member Bill Request Submission Deadline:</b> By 5 p.m., a member must request submission for all other bills (except Appropriations Project Bills) subject to the opening day deadline (including requests for companion bills).  |   |  |  |  |  |  |
| February 5                  | Notice Deadline for Local Bills: for opening day introduction that require proof of publication 30 days prior to being introduced.   | [Art. III, s. 10, FL Const.;<br>s. 11.02, F.S.; Rule 5.5(c) |  |  |  |  |  |
| February 6-10<br>February 7 | Interim Committee and Subcommittee MeetingsNotice Deadline—no later than 4:30 p.m. January 30-February 3 <u>Submission Deadline for Appropriation Project Request forms</u> : Submission deadline for Appropriation Project Request forms for Appropriations Project Bills (5 p.m.)  | [Rule 7.10(d)]  |  |  |  |  |  |
| February 13-17              | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. February 6-10   | [Rule 7.10(d)]  |  |  |  |  |  |
| February 20-24              | Interim Committee and Subcommittee MeetingsNotice Deadline-no later than 4:30 p.m. February 13-17  | [Rule 7.10(d)]  |  |  |  |  |  |
| March 3                     | <u>All Member Bill Requests Deadline</u> : bill requests to be in final draft form (including request for companion bills) by 5 p.m.   |   |  |  |  |  |  |
| March 7                     | <b>First Day of Session:</b> [88 <sup>th</sup> House since Statehood: 119 <sup>th</sup> Regular Session since Statehood; 25 <sup>th</sup> House since 1968 Constitutional Revision]  | Day 1 [Art. III, s. 3(b)]                                   |  |  |  |  |  |
| March 7                     | <b>Final Member Bill Filing Deadline:</b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.   | [Rule 5.2(a)]   |  |  |  |  |  |
| March 7                     | Committee or Subcommittee Notice Deadlines During Session: During the first 45 days of a regular session, notice shall be provided no later than 4:30 p.m. of the 2 <sup>nd</sup> day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.   | Day 1-45 [Rule 7.10(e)]<br>March 7-April 20                 |  |  |  |  |  |
| March 7                     | <b>Special Order Calendar:</b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.  | Day 1-55 [Rule 10.11(a) (3)] March 7-April 30               |  |  |  |  |  |
| March 7                     | Filing Deadlines for Floor Amendments: During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by 3 p.m. and approved for filing with the Clerk by 4 p.m. of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by 6:30 p.m. and approved for filing by 7 p.m. of the same day.   | Day 1-55<br>[Rule 12.2(a)(1&2)]<br><b>March 7-April 30</b>  |  |  |  |  |  |
| April 6                     | <u>Ceremonial Resolution Request Submission Deadline</u> : By 5 p.m., ceremonial resolutions to be submitted to Rules & Policy Committee.  |   |  |  |  |  |  |
| April 16                    | <u>Reconsideration in Committee or Subcommittee</u> : No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40 <sup>th</sup> day ( <b>April 15</b> ) of a regular session.   | Day 41 [Rule 7.15(b)]                                       |  |  |  |  |  |
| April 20                    | <u>Ceremonial Resolution Filing Deadline</u> : No ceremonial resolution shall be given first reading unless approved for filing with the Clerk prior to the 46 <sup>th</sup> day ( <b>April 21</b> ) of the regular session. <b>NOTE:</b> To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.   | [Rule 5.2(b)]   |  |  |  |  |  |
| April 21                    | <u>Committee or Subcommittee Notice Deadlines During Session</u> : After the 45 <sup>th</sup> day ( <b>April 20</b> ) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.  | Day 46 [Rule 7.10(e)]                                       |  |  |  |  |  |
| April 21                    | <u>Daily Order of Business</u> : After the 45 <sup>th</sup> day ( <b>April 20</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules & Policy Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.  | Day 46 [Rule 10.2(d)]                                       |  |  |  |  |  |
| April 22                    | <u>Immediate Certification of Bills</u> : Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.   | Last 14 Days<br>[Rule 11.7(k)]<br>April 22-May5             |  |  |  |  |  |
| May 1                       | After the $55^{th}$ day ( <b>April 30</b> ) of the regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.   | Day 56 [Rule 10.11(a)(3)] <b>May 1-5</b>                    |  |  |  |  |  |
| May 1                       | After the 55 <sup>th</sup> day ( <b>April 30</b> ) of regular session: Main floor amendments must be approved for filing with the Clerk not later than 2 hours before session is scheduled to convene on the day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline.   | Day 56<br>[Rule 12.2(b)(1&2)]<br><b>May 1-5</b>             |  |  |  |  |  |
| May 1                       | After the 55 <sup>th</sup> day ( <b>April 30</b> ) of regular session, no House bills on second reading may be taken up and considered by the House.   | Day 56 [Rule 10.18]<br><b>May 1-5</b>                       |  |  |  |  |  |
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May 5 Last day of Regular Session, if Legislature completes work in 60 days.

May 4

After the  $58^{th}$  day (May 3) of regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.

Day 59 [Rule 10.19] **May 4-5**